# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

L29199GJ2003PLC043148

AAHCS8284J

S A L STEEL LIMITED

**Pre-fill** 

# I. REGISTRATION AND OTHER DETAILS

(i) \* Corporate Identification Number (CIN) of the company

Global Location Number (GLN) of the company

- \* Permanent Account Number (PAN) of the company
- (ii) (a) Name of the company

(iii)

(b) Registered office address

| 5/1 SHREEJI HOUSE 5TH FLOORB/H M J LIBRARY ASHRAM<br>ROAD | 1                         |
|---|---------------------------|
| AHMEDABADO  |                           |
| Gujarat   |                           |
| 380006  |                           |
| (c) *e-mail ID of the company                             | niraj.jain@salsteel.co.in |
| (d) *Telephone number with STD code                       | 0276428661100             |
| (e) Website   | www.salsteel.co.in        |
| Date of Incorporation                                     | 06/11/2003                |

Type of the Company Category of the Company Sub-category of the Company (iv) **Public Company** Company limited by shares Indian Non-Government company (v) Whether company is having share capital  $(\bullet)$ Yes No (vi) \*Whether shares listed on recognized Stock Exchange(s) Yes No ()

#### (a) Details of stock exchanges where shares are listed

| S                 | 6. No.                   |                | Stock Exchange Name     |                          |        |            | C                 | ode       |              |
|-------------------|--------------------------|----------------|-------------------------|--------------------------|--------|------------|-------------------|-----------|--------------|
| 1                 |                          | BC             | OMBAY STOCK EXCHANG     | Y STOCK EXCHANGE LIMITED |        |            |                   | 1         |              |
| 2                 |                          |                | NATIONAL STOCK EXCH     | ONAL STOCK EXCHANGE      |        |            | 1,                | ,024      |              |
|                   |                          |                |                         |                          |        |            |                   |           | <br>         |
| (b                | o) CIN of the            | e Registrar an | d Transfer Agent        |                          |        | U72400     | TG2003F           | PTC041636 | Pre-fill     |
| Г                 |                          |                | d Transfer Agent        |                          |        |            |                   |           |              |
| F                 | Registered o             | office address | of the Registrar and Tr | ansfer                   | Agents |            |                   |           |              |
|                   | 46,,AVENUE,<br>HYDERABAD |                | D.1, BANJARA HILLS,     |                          |        |            |                   |           |              |
| (vii) *F          | -inancial ye             | ar From date   | 01/04/2016              | ) (DD/I                  | ΜΜ/ΥΥΥ | Y) To date | e 31/0            | 3/2017    | (DD/MM/YYYY) |
| (viii) <b>*</b> \ | Whether An               | nual general r | meeting (AGM) held      | -                        | ۲      | Yes (      | ) No              |           |              |
| (8                | a) If yes, da            | te of AGM      | 30/09/2017              |                          |        |            |                   |           |              |
| (k                | b) Due date              | of AGM         | 30/09/2017              |                          |        |            |                   |           |              |
| (0                | c) Whether               | any extension  | for AGM granted         |                          | (      | ) Yes      | $oldsymbol{igen}$ | No        |              |
| II. PR            | RINCIPAL                 | BUSINES        | S ACTIVITIES OF 1       | THE C                    | OMPA   | NY         |                   |           |              |

\*Number of business activities 1

|   | Main<br>Activity<br>group code |               | Business<br>Activity<br>Code |                          | % of turnover<br>of the<br>company |
|---|--------------------------------|---------------|------------------------------|--------------------------|------------------------------------|
| 1 | С                              | Manufacturing | C7                           | Metal and metal products | 100                                |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

| *No. of Companies for which information is to be given | 0 | Pre-fill All |  |
|--|---|--------------|--|
|--|---|--------------|--|

| S.No | Name of the company | CIN / FCRN | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|---------------------|------------|---|------------------|
| 1    |                     |            |   |                  |

# IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

# (i) \*SHARE CAPITAL

#### (a) Equity share capital

| Particulars                                  | Authorised capital | lssued<br>capital | Subscribed capital | Paid up capital |
|--|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares                | 140,000,000        | 84,966,700        | 84,966,700         | 84,966,700      |
| Total amount of equity shares (in<br>Rupees) | 1,400,000,000      | 849,667,000       | 849,667,000        | 849,667,000     |

Number of classes

| Class of Shares<br>EQUITY SHARES          | Authoriood    | lssued<br>capital | Subscribed capital | Paid up capital |
|---|---------------|-------------------|--------------------|-----------------|
| Number of equity shares                   | 140,000,000   | 84,966,700        | 84,966,700         | 84,966,700      |
| Nominal value per share (in rupees)       | 10            | 10                | 10                 | 10              |
| Total amount of equity shares (in rupees) | 1,400,000,000 | 849,667,000       | 849,667,000        | 849,667,000     |

1

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

Number of classes

| Class of shares                               | Authorised<br>capital | Caultai | Subscribed capital | Paid up capital |
|---|-----------------------|---------|--------------------|-----------------|
| Number of preference shares                   |                       |         |                    |                 |
| Nominal value per share (in rupees)           |                       |         |                    |                 |
| Total amount of preference shares (in rupees) |                       |         |                    |                 |

0

# (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

# (d) Break-up of paid-up share capital

| Class of shares              | Number of<br>shares | Total nominal<br>amount | Total Paid-up<br>amount | Total premium |
|------------------------------|---------------------|-------------------------|-------------------------|---------------|
| Equity shares                |                     |                         |                         |               |
| At the beginning of the year | 84,966,700          | 849,667,000             | 849,667,000             |               |

| Increase during the year                                | 0          | 0           | 0           | 0 |
|---|------------|-------------|-------------|---|
| i. Pubic Issues   | 0          | 0           | 0           | 0 |
| ii. Rights issue  | 0          | 0           | 0           | 0 |
| iii. Bonus issue  | 0          | 0           | 0           | 0 |
| iv. Private Placement/ Preferential allotment           | 0          | 0           | 0           | 0 |
| v. ESOPs  | 0          | 0           | 0           | 0 |
| vi. Sweat equity shares allotted                        | 0          | 0           | 0           | 0 |
| vii. Conversion of Preference share                     | 0          | 0           | 0           | 0 |
| viii. Conversion of Debentures                          | 0          | 0           | 0           | 0 |
| ix. GDRs/ADRs   | 0          | 0           | 0           | 0 |
| x. Others, specify                                      |            |             |             |   |
| Decrease during the year                                | 0          | 0           | 0           | 0 |
| i. Buy-back of shares                                   | 0          | 0           | 0           | 0 |
| ii. Shares forfeited                                    | 0          | 0           | 0           | 0 |
| iii. Reduction of share capital                         | 0          | 0           | 0           | 0 |
| iv. Others, specify                                     |            |             |             |   |
| At the end of the year                                  | 84,966,700 | 849,667,000 | 849,667,000 |   |
| Preference shares                                       |            |             |             |   |
| At the beginning of the year                            | 0          | 0           | 0           |   |
| Increase during the year                                | 0          | 0           | 0           | 0 |
|   |            |             |             |   |
| i. Issues of shares                                     | 0          | 0           | 0           | 0 |
| i. Issues of shares<br>ii. Re-issue of forfeited shares | 0          | 0           | 0           | 0 |
|   |            |             |             |   |
| ii. Re-issue of forfeited shares                        |            |             |             |   |

| ii. Shares forfeited                                      | 0                  | 0        | 0 | 0 |
|---|--------------------|----------|---|---|
| iii. Reduction of share capital                           | 0                  | 0        | 0 | 0 |
| iv. Others, specify                                       |                    |          |   |   |
| At the end of the year                                    | 0                  | 0        | 0 |   |
| (ii) Details of stock split/consolidation during the year | (for each class of | (shares) |   |   |

(ii) Details of stock split/consolidation during the year (for each class of shares)

| 0 |  |  |
|---|--|--|

| Class o        | f shares             | (i) | (ii) | (iii) |
|----------------|----------------------|-----|------|-------|
| Before split / | Number of shares     |     |      |       |
| Consolidation  | Face value per share |     |      |       |
| After split /  | Number of shares     |     |      |       |
| Consolidation  | Face value per share |     |      |       |

(iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) \*

| $\boxtimes$ | Nil  |       |      |                  |
|-------------|--|-------|------|------------------|
|             | [Details being provided in a CD/Digital Media]   | ⊖ Yes | 🔿 No | O Not Applicable |
|             |  |       |      |                  |
|             | Separate sheet attached for details of transfers | ⊖ Yes | 🔿 No |                  |

Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown.

| Date of the previous annual genera                 | al meeting   |  |
|--|--|--|
| Date of registration of transfer (Dat              | e Month Year)  |  |
| Type of transfer                                   | 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |  |
| Number of Shares/ Debentures/<br>Units Transferred | Amount per Share/<br>Debenture/Unit (in Rs.)               |  |
| Ledger Folio of Transferor                         |  |  |

| Transferor's Name     |         |             |            |
|-----------------------|---------|-------------|------------|
|                       | Surname | middle name | first name |
| Ledger Folio of Trans | sferee  |             |            |
| Transferee's Name     |         |             |            |
|                       | Surname | middle name | first name |

| Date of registration o                   | f transfer (Date Month | Year)         |  |                       |
|--|------------------------|---------------|--|-----------------------|
| Type of transfe                          | r                      | 1 - Equity, 3 | 2- Preference Shares,3 -                     | Debentures, 4 - Stock |
| Number of Shares/ D<br>Units Transferred | Debentures/            |               | Amount per Share/<br>Debenture/Unit (in Rs.) |                       |
| Ledger Folio of Trans                    | sferor                 |               |  |                       |
| Transferor's Name                        |                        |               |  |                       |
|  | Surname                |               | middle name                                  | first name            |
| Ledger Folio of Trans                    | sferee                 | I             |  |                       |
| Transferee's Name                        |                        |               |  |                       |
|  | Surname                |               | middle name                                  | first name            |

# (iv) \*Indebtedness including debentures (Outstanding as at the end of financial year)

| Particulars   | Number of units | Nominal value per<br>unit | Total value   |
|---|-----------------|---------------------------|---------------|
| Non-convertible debentures  | 0               | 0                         | 0             |
| Partly convertible debentures   | 0               | 0                         | 0             |
| Fully convertible debentures  | 0               | 0                         | 0             |
| Secured Loans (including interest<br>outstanding/accrued but not due for<br>payment) excluding deposits   |                 |                           | 2,442,975,744 |
| Unsecured Loans (including interest<br>outstanding/accrued but not due for<br>payment) excluding deposits |                 |                           | 105,275,726   |
| Deposit   |                 |                           | 0             |
| Total   |                 |                           | 2,548,251,470 |

#### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year | - | Decrease during the<br>year | Outstanding as at the end of the year |
|-------------------------------|---|---|-----------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                           | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                           | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                           | 0                                     |

#### an shares and debentures) (v) curities (oth

| (v) Securities (      | other than shares and   | d debentures)                 |                        | 0                          |                     |
|-----------------------|-------------------------|-------------------------------|------------------------|----------------------------|---------------------|
| Type of<br>Securities | Number of<br>Securities | Nominal Value of<br>each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|                       |                         |                               |                        |                            |                     |
|                       |                         |                               |                        |                            |                     |
| Total                 |                         |                               |                        |                            |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

3,970,292,812

(ii) Net worth of the Company

-282,045,882

## VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category | Equity | Preference |
|--------|----------|--------|------------|
|        |          |        |            |

|     |   | Number of shares | Percentage  | Number of shares | Percentag |
|-----|---|------------------|-------------|------------------|-----------|
| 1.  | Individual/Hindu Undivided Family       |                  |             |                  |           |
|     | (i) Indian                              | 0                | 0           | 0                |           |
|     | (ii) Non-resident Indian (NRI)          | 0                | 0           | 0                |           |
|     | (iii) Foreign national (other than NRI) | 0                | 0           | 0                |           |
| 2.  | Government                              |                  |             |                  |           |
|     | (i) Central Government                  | 0                | 0           | 0                |           |
|     | (ii) State Government                   | 0                | 0           | 0                |           |
|     | (iii) Government companies              | 0                | 0           | 0                |           |
| 3.  | Insurance companies                     | 0                | 0           | 0                |           |
| 4.  | Banks                                   | 0                | 0           | 0                |           |
| 5.  | Financial institutions                  | 0                | 0           | 0                |           |
| 6.  | Foreign institutional investors         | 0                | 0           | 0                |           |
| 7.  | Mutual funds                            | 0                | 0           | 0                |           |
| 8.  | Venture capital                         | 0                | 0           | 0                |           |
| 9.  | Body corporate<br>(not mentioned above) | 42,959,889       | 50.56085384 | 0                |           |
| 10. | Others                                  | 0                | 0           | 0                |           |
|     | Tot                                     | al 42,959,889    | 50.56       | 0                | 0         |

# Total number of shareholders (promoters)

2

# (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equity           |             | Preference       |            |
|--------|---|------------------|-------------|------------------|------------|
|        |   | Number of shares | Percentage  | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |             |                  |            |
|        | (i) Indian                              | 31,035,987       | 36.52723596 | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 286,369          | 0.33703674  | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0           | 0                |            |

| 2.       | Government                              |            |         |             |   |   |
|----------|---|------------|---------|-------------|---|---|
|          | (i) Central Government                  |            | 0       | 0           | 0 |   |
|          | (ii) State Government                   |            | 0       | 0           | 0 |   |
|          | (iii) Government companies              |            | 0       | 0           | 0 |   |
| 3.       | Insurance companies                     |            | 0       | 0           | 0 |   |
| 4.       | Banks                                   |            | 0       | 0           | 0 |   |
| 5.       | Financial institutions                  | Ľ          | 5,000   | 0.00588466  | 0 |   |
| 6.       | Foreign institutional investors         |            | 0       | 0           | 0 |   |
| 7.       | Mutual funds                            |            | 0       | 0           | 0 |   |
| 8.       | Venture capital                         |            | 0       | 0           | 0 |   |
| 9.       | Body corporate<br>(not mentioned above) | 10,576,446 |         | 12.44775424 | 0 |   |
| 10.      | Others CLEARING MEMBERS, NRI-N          | 103,009    |         | 0.12123455  | 0 |   |
|          | Total                                   | 42,        | 006,811 | 49.44       | 0 | 0 |
| fotal nu | umber of shareholders (other than prom  | oters)     | 28,229  |             | 1 | 1 |

Total number of shareholders (Promoters+Public/ Other than promoters)

| 28,231 |  |  |
|--------|--|--|
| 20,201 |  |  |
|        |  |  |

#### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 2                            | 2                      |
| Members<br>(other than promoters) | 29,386                       | 28,229                 |
| Debenture holders                 | 0                            | 0                      |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

# (A) \*Composition of Board of Directors

| Category | Number of directors at the<br>beginning of the year |               | Number of directors at the end<br>of the year |               | Percentage of shares held by directors as at the end of year |               |
|----------|---|---------------|---|---------------|--|---------------|
|          | Executive   | Non-executive | Executive                                     | Non-executive | Executive  | Non-executive |

| A. Promoter                          |   |   |   |   |      |   |
|--------------------------------------|---|---|---|---|------|---|
|                                      | 0 | 1 | 0 | 1 | 0    | 0 |
| B. Non-Promoter                      | 3 | 6 | 3 | 6 | 0.01 | 0 |
| (i) Non-Independent                  | 3 | 0 | 3 | 0 | 0    | 0 |
| (ii) Independent                     | 0 | 6 | 0 | 6 | 0.01 | 0 |
| C. Nominee Directors<br>representing | 0 | 0 | 0 | 0 | 0    | 0 |
| (i) Banks & FIs                      | 0 | 0 | 0 | 0 | 0    | 0 |
| (ii) Investing institutions          | 0 | 0 | 0 | 0 | 0    | 0 |
| (iii) Government                     | 0 | 0 | 0 | 0 | 0    | 0 |
| (iv) Small share holders             | 0 | 0 | 0 | 0 | 0    | 0 |
| (v) Others                           | 0 | 0 | 0 | 0 | 0    | 0 |
| Total                                | 3 | 7 | 3 | 7 | 0.01 | 0 |

# Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

12

# (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name               | DIN/PAN    | Designation        | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|--------------------|------------|--------------------|--------------------------------|--|
| RAJENDRA V. SHAH   | 00020904   | Director           | 0                              |  |
| SUJAL A. SHAH      | 01431407   | Whole-time directo | 0                              |  |
| BABULAL M. SINGHAL | 01484213   | Whole-time directo | 0                              |  |
| ANILKUMAR PANDYA   | 02453919   | Whole-time directo | 0                              |  |
| AMBALAL C. PATEL   | 00037870   | Director           | 89,000                         |  |
| JETHALALBHAI SHAH  | 01412666   | Director           | 0                              |  |
| HARSHAD SHAH       | 01309096   | Director           | 0                              |  |
| TEJPAL S. SHAH     | 01195357   | Director           | 0                              |  |
| SHRIKANT JHAVERI   | 02833725   | Director           | 0                              |  |
| SHEFALI M. PATEL   | 07235872   | Director           | 0                              |  |
| BABULAL SINGHAL    | AMJPS3589F | CFO                | 0                              |  |
| NIRAJKUMAR V. JAIN | AQKPJ1513D | Company Secretar   | 0                              |  |

# (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name | beginning / during | Ichange in designation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|------|--------------------|-------------------------|---|
|      |                    |                         |   |

### IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

| Number of meetings held | 1               |  |            |                            |  |
|-------------------------|-----------------|--|------------|----------------------------|--|
| Type of meeting         | Date of meeting | Total Number of<br>Members entitled to | Attendance |                            |  |
|                         |                 |  |            | % of total<br>shareholding |  |
| ANNUAL GENERAL MEETI    | 24/09/2016      | 29,002                                 | 46         | 50.85                      |  |

#### **B. BOARD MEETINGS**

| *Number of n | neetings held 4 |   |                              |                 |  |
|--------------|-----------------|---|------------------------------|-----------------|--|
| S. No.       | Date of meeting | Total Number of directors associated as on the date | Attendance                   |                 |  |
|              |                 | of meeting  | Number of directors attended | % of attendance |  |
| 1            | 30/05/2016      | 10  | 9                            | 90              |  |
| 2            | 14/08/2016      | 10  | 10                           | 100             |  |
| 3            | 12/11/2016      | 10  | 10                           | 100             |  |
| 4            | 11/02/2017      | 10  | 10                           | 100             |  |

#### C. COMMITTEE MEETINGS

| Nu | mber of meeting | gs held         |                 | 12                            |                               |                 |
|----|-----------------|-----------------|-----------------|-------------------------------|-------------------------------|-----------------|
|    | S. No.          | Type of meeting | Date of meeting | Total Number<br>of Members as |                               | Attendance      |
|    |                 |                 | Date of meeting | on the date of                | Number of members<br>attended | % of attendance |
|    | 1               | AUDIT COMM      | 30/05/2016      | 4                             | 4                             | 100             |
|    | 2               | AUDIT COMM      | 14/08/2016      | 4                             | 4                             | 100             |
|    | 3               | AUDIT COMM      | 12/11/2016      | 4                             | 4                             | 100             |
|    | 4               | AUDIT COMM      | 11/02/2017      | 4                             | 4                             | 100             |

0

| S. No. |            |                 | Total Number<br>of Members as | Attendance                    |                 |  |
|--------|------------|-----------------|-------------------------------|-------------------------------|-----------------|--|
|        |            | Date of meeting | on the date of the meeting    | Number of members<br>attended | % of attendance |  |
| 5      | NOMINATION | 30/05/2016      | 3                             | 3                             | 100             |  |
| 6      | NOMINATION | 14/08/2016      | 3                             | 3                             | 100             |  |
| 7      | NOMINATION | 12/11/2016      | 3                             | 3                             | 100             |  |
| 8      | NOMINATION | 11/02/2017      | 3                             | 3                             | 100             |  |
| 9      | SHAREHOLDI | 30/05/2016      | 3                             | 3                             | 100             |  |
| 10     | SHAREHOLDI |                 | 3                             | 3                             | 100             |  |

#### D. \*ATTENDANCE OF DIRECTORS

|           | of the director | Board Meetings |                                   |                    | Co | Whether<br>attended AGM           |                    |                |
|-----------|-----------------|----------------|-----------------------------------|--------------------|----|-----------------------------------|--------------------|----------------|
| S.<br>No. |                 |                | Number of<br>Meetings<br>attended | % of<br>attendance |    | Number of<br>Meetings<br>attended | % of<br>attendance | held on        |
|           |                 |                |                                   |                    |    |                                   |                    | 30/09/2017     |
|           |                 |                |                                   |                    |    |                                   |                    | (Y/N/NA)       |
| 1         | RAJENDRA V      | 4              | 4                                 | 100                | 0  | 0                                 | 0                  | Not Applicable |
| 2         | SUJAL A. SHA    | 4              | 3                                 | 75                 | 0  | 0                                 | 0                  | Not Applicable |
| 3         | BABULAL M.      | 4              | 4                                 | 100                | 0  | 0                                 | 0                  | Not Applicable |
| 4         | ANILKUMAR I     | 4              | 4                                 | 100                | 0  | 0                                 | 0                  | Not Applicable |
| 5         | AMBALAL C.      | 4              | 4                                 | 100                | 12 | 12                                | 100                | Not Applicable |
| 6         | JETHALALBH      | 4              | 4                                 | 100                | 12 | 12                                | 100                | Not Applicable |
| 7         | HARSHAD SH      | 4              | 4                                 | 100                | 12 | 12                                | 100                | Not Applicable |
| 8         | TEJPAL S. SH    | 4              | 4                                 | 100                | 0  | 0                                 | 0                  | Not Applicable |
| 9         | SHRIKANT JH     | 4              | 4                                 | 100                | 4  | 4                                 | 100                | Not Applicable |
| 10        | SHEFALI M. F    | 4              | 4                                 | 100                | 0  | 0                                 | 0                  | Not Applicable |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Nil

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

3

| S. No.   | Name                     | Designation        | Gross Salary      | Commission           | Stock Option/<br>Sweat equity | Others  | Total<br>Amount |
|----------|--------------------------|--------------------|-------------------|----------------------|-------------------------------|---------|-----------------|
| 1        | SUJAL SHAH               | WHOLE TIME C       | 432,000           | 0                    | 0                             | 0       | 432,000         |
| 2        | BABULAL SINGHA           | WHOLE TIME C       | 492,000           | 0                    | 0                             | 0       | 492,000         |
| 3        | ANILKUMAR PAND           | WHOLE TIME C       | 480,000           | 0                    | 0                             | 0       | 480,000         |
|          | Total                    |                    | 1,404,000         | 0                    | 0                             | 0       | 1,404,000       |
| Number c | of CEO, CFO and Comp     | oany secretary who | se remuneration d | etails to be entered | 1                             | 1       |                 |
| S. No.   | Name                     | Designation        | Gross Salary      | Commission           | Stock Option/<br>Sweat equity | Others  | Total<br>Amount |
| 1        | NIRAJKUMAR JAIN          | COMPANY SEC        | 360,000           | 0                    | 0                             | 0       | 360,000         |
|          | Total                    |                    | 360,000           | 0                    | 0                             | 0       | 360,000         |
| Number c | of other directors whose | remuneration deta  | ils to be entered |                      |                               | 6       |                 |
| S. No.   | Name                     | Designation        | Gross Salary      | Commission           | Stock Option/<br>Sweat equity | Others  | Total<br>Amount |
| 1        | AMBALAL C. PATE          | INDEPENDENT        | 0                 | 0                    | 0                             | 36,000  | 36,000          |
| 2        | TEJPAL SHAH              | INDEPENDENT        | 0                 | 0                    | 0                             | 18,000  | 18,000          |
| 3        | HARSHAD SHAH             | INDEPENDENT        | 0                 | 0                    | 0                             | 36,000  | 36,000          |
| 4        | JETHALAL SHAH            | INDEPENDENT        | 0                 | 0                    | 0                             | 36,000  | 36,000          |
| 5        | SHRIKANT JHAVEI          | INDEPENDENT        | 0                 | 0                    | 0                             | 36,000  | 36,000          |
| 6        | SHEFALI M. PATEL         | INDEPENDENT        | 0                 | 0                    | 0                             | 18,000  | 18,000          |
|          | Total                    |                    | 0                 | 0                    | 0                             | 180,000 | 180,000         |

#### XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

\* A. Whether the company has made compliances and disclosures in respect of applicable Yes O No provisions of the Companies Act, 2013 during the year

 $B. \ \ \text{If No, give reasons/observations}$ 

#### XII. PENALTY AND PUNISHMENT - DETAILS THEREOF

(A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICERS  $\bigotimes$  NII

|  |  | Date of Order | Isaction Lindar Which |  | Details of appeal (if any)<br>including present status |  |  |
|--|--|---------------|-----------------------|--|--|--|--|
|  |  |               |                       |  |  |  |  |
| (B) DETAILS OF COMPOUNDING OF OFFENCES NII |  |               |                       |  |  |  |  |

|  |  |  | ISACTION LINDAR WHICH |  | Amount of compounding (in<br>Rupees) |  |
|--|--|--|-----------------------|--|--------------------------------------|--|
|  |  |  |                       |  |                                      |  |

#### XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment

Yes No

(In case of 'No', submit the details separately through the method specified in instruction kit)

#### XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

| Name                           | KIRAN KUMAR PATEL |
|--------------------------------|-------------------|
| Whether associate or fellow    | Associate  Fellow |
| Certificate of practice number | 6352              |

#### I/We certify that:

(a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
(b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

#### Declaration

I am Authorised by the Board of Directors of the company vide resolution no. ..

28/05/2014

dated

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.

11

2. All the required attachments have been completely and legibly attached to this form.

Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

To be digitally signed by

| Director                         | BABULAL<br>MADANLAL<br>SINGHAL |                           |             |                                  |
|----------------------------------|--------------------------------|---------------------------|-------------|----------------------------------|
| DIN of the director              | 01484213                       |                           |             |                                  |
| To be digitally signed by        | Jain<br>Niraj                  |                           |             |                                  |
| Company Secretary                |                                |                           |             |                                  |
| ⊖ Company secretary in practice  |                                |                           |             |                                  |
| Membership number 38603          |                                | Certificate of practice r | lumber      |                                  |
|                                  |                                |                           |             |                                  |
| Attachments                      |                                |                           |             | List of attachments              |
| 1. List of share holders, de     | benture holders                |                           | Attach      | COMMITTEE MEETINGS.pdf           |
| 2. Approval letter for extension | sion of AGM;                   |                           | Attach      | Form MGT-8 2016-17 SAL Steel.pdf |
| 3. Copy of MGT-8;                |                                |                           | Attach      |                                  |
| 4. Optional Attachement(s)       | ), if any                      |                           | Attach      |                                  |
|                                  |                                |                           |             | Remove attachment                |
| Modify                           | Check F                        | Form                      | Prescrutiny | Submit                           |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company